

# **SWIARC Meeting**

## **August 22<sup>nd</sup>, 2025**

President Derek W0TYG called the meeting to order at 7 PM and proceeded with the pledge to the flag. **Business meeting started at 7:00**

### **Present:**

Derek W0TYG  
Dan KB0TDW  
Allen K0AAI  
Bill KD0FJR  
Craig KD0YTI  
Joan KF0TQM  
Greg N0GR                      Gary W0GJW  
Paul WB0GXD  
Rick KF0IQL      Rick KA0RLR

**On Zoom:** Jimmy WX4TAZ  
Don W0AF John AB0VX

>>

Minutes from last month discussed Gary W0GJW's call corrected. Minutes accepted by motion made by Bill FJR and 2nd by Dan KB0TDW

Motion to approve minutes, passed.

### **Treasurer Report**

Starting Balance      \$5,087.24  
Paid Dues              of                      \$160.00  
Deposited Checks paid      \$434.55

**(mostly Field Day expenses)**

Interest Paid              \$1.43  
Ending Balance is      \$ 4,814.12

Motion to accept made by FJR and GXD,

Report is been accepted for audit.

### **Reports // REPEATER**

Both Repeaters seem to be working fine according to Paul WB0GXD.

Derek is working on securing the Town Hall in McClelland for the next March Ham Fest location. Need to contact Les, also.

### **ARES:**

At the last ARES meeting, Allen K0AAI gave a long presentation of Various First Aide and Safety items that *would* be helpful in case of an event activation. Dan TDW suggested that a tote box with safety items be kept at the EOC. Craig YTI handles the Net Control operator list.

ARES for Pottawattamie County Will have meetings on the 3<sup>rd</sup> Friday of each month at The Lakin Center Building where SWIARC usually meets. According to Paul, The Wednesday Night Net on 442.225 is for ARES check-ins.

A Table Top Exercise is planned on Sept. 19<sup>th</sup> during Pottawattamie County ARES Meeting. Will have IS-214 forms.

A SET drill on October 4<sup>th</sup>, and a Winlink Drill with Douglas and Mills Counties is also planned on September 27<sup>th</sup> at the Omaha Red Cross location. 9 AM.

**Program: NONE**

### **NEW BUSINESS:**

Iowa QSO Party and Club picnic will be held at Bob's W0RJE Home on Road L34 North of Council Bluffs on Saturday September 20<sup>th</sup> in the morning and picnic around Noon, 1 PM. Paul WB0GXD motioned to allocate \$600 for food and a rental porta-potty. 2<sup>nd</sup> by AAI, Approved.

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Club members including Derek and Dan plan to do a POTA outing on the north shore of Lake Manawa on October 25<sup>th</sup>.

Also, both Sweepstakes and The Winter Field Day is coming up this fall, Arrowhead County Park is being discussed for use on Winter Field Day.

## **ANNOUNCEMENTS:**

>> Election of club officers at the September 26<sup>th</sup> meeting

## **BYLAW AMENDMENTS:**

**Two Amendments were discussed.**

**Delete references to the Red Cross building as our usual meeting place to Just 705 North 16<sup>th</sup> Street, Co Bluffs, IA 51501 and**

**2<sup>nd</sup> to amend Section 3 of by-laws to permanently have Regular club meetings moved to the 4<sup>th</sup> Friday of each month at 7 PM starting in January 2026.**

**BOTH of these items to be discussed and voted on at the September club meeting on September 26<sup>th</sup>.**

MOTION Made to adjourn & 2<sup>nd</sup> made.  
At 7:37 PM PASSED